

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

**MINORITIES WELFARE DEPARTMENT** – Prime Minister's New 15 Point Programme for the Welfare of Minorities – Constitution of Sub-Committees under the Chairmanship of Secretary, Minorities Welfare to facilitate the review of all the Schemes – Orders – Issued.

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**MINORITIES WELFARE (V&C) DEPARTMENT**

**G.O.Ms.No. 81.**

**Dated: 11<sup>th</sup> July, 2012.**

**Read:**

G.O.Ms.No.2, Minorities Welfare (V&C) Dept., dated 08-01-2007.

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**ORDER:**

In pursuance of the guidelines issued by Government of India for Prime Minister's New 15 Point Programme for Welfare of Minorities, Government had constituted a State level Committee under the Chairmanship of Chief Secretary for periodical monitoring and implementation of Schemes under the programme in the reference read above. It is considered necessary to constitute four sub-committees Headed by the Secretary, Minorities Welfare Department to assist the State Level Committee. The Officers designated/the Heads of Departments of the Organizations concerned shall attend to the sub-committee meeting every month and submit the progress reports to the Secretary, Minorities Welfare, who will review the decisions taken at State Level Committee Meeting, implementation and progress of such decisions.

2. The Government after careful examination of the matter, hereby constitute the following four (4) Sub-Committees with the Officers designated headed by Secretary, Minorities Welfare:-

**(A) - Enhancing opportunities for Education:**

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| <b>(1)</b> Equitable availability of ICDS Services   | Commissioner/Director, Women & Child Welfare   |
| <b>(2)</b> Improving access to School Education<br>Sarvasiksha Abhyan<br>Kasturba Gandhi Balika                                | State Project Director, Sarvasiksha Abhyan   |
| <b>(3)</b> Greater Resources for teaching Urdu   | Director, School Education,<br>Director, Urdu Academy of A.P.                            |
| <b>(4)</b> Modernizing Madarsa Education   | Director, School Education   |
| <b>(5)</b> Scholarships for Meritorious Students from Minority Communities, Pre-Matric Scholarships & Post-Metris Scholarships | Vice Chairman & Managing Director, A.P. State Christian (Minorities) Finance Corporation |
| <b>(6)</b> Improving Education Infrastructure through the Moulana Azad Education Foundation                                    | Required information will be obtained from the Foundation, New Delhi                     |

***(P.T.O.).***

**(B) Equitable share in Economic Activities & Employment:**

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|------|---|---|
| (7)  | Self Employment and Wage Employment for the poor  | Director, Youth Services/Chief Executive Officer, SERP/Chief Executive Officer, EGMM  |
|      | Swarnajayanthi Gram Swarojgar Yojana (SGSY)<br>Swarnajayanthi Shahari Rojgar Yojana (SJSRY) | Commissioner, Rural Development   |
| (8)  | Up-gradation of skills through Technical Training   | Director, Technical Education   |
| (9)  | Enhanced Credit Support for Economic Activities   | Convenor, SLBC/Vice Chairman & Managing Director, A.P. State Minorities Finance Corporation/ Managing Director, A.P. State Christian (Minorities) Finance Corporation |
| (10) | Recruitment to State & Central Services   | Representative of A.P. Public Service Commission/Managing Director, REEMAP  |

**(C) Improving conditions of living of Minorities:**

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|------|---|---|
| (11) | Equitable share and Rural Housing Scheme                            | Director, MA&UA/Managing Director, A.P. State Housing Corporation |
| (12) | Improvement in condition of slums inhabited by Minority Communities | Commissioner, Panchayat Raj/Engineer -in-Chief, RWS               |

**(D) Prevention and Control of Communal Rights:**

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|------|---|---|
| (13) | Prevention of Communal Incidents            | Nominee of Director General of Police/Joint Secretary, Home/Joint Secretary (L&O), General Administration Dept. |
| (14) | Prosecution of Communal Offences            |   |
| (15) | Rehabilitation of Victims of Communal Riots |   |

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**MINNIE MATHEW,  
CHIEF SECRETARY TO GOVERNMENT.**

**To**

All the Members of the Sub-Committees.

**Copy to:**

All the Members of the State Level Committee.

All the Dist. Collectors in the State.

All the Dist. Minorities Welfare Officers in the State.

All the HODs., under the Administrative control of Minorities Welfare Dept.

The P.S. to Special Secretary to C.M.

The OSD., Minister (MW).

The P.S. to C.S.

The P.S. to Secretary, Minorities Welfare

**SF/Sc.**

//FORWARDED::BY ORDER//

**SECTION OFFICER**